

Sri Guruvae Thunai

PANCHAKSHARAM – NAMASIVAYA

PANDRIMALAI SWAMIGAL

By the Grace of God, let devotion become more for all people in the world to get Blessings. As ancient Saints have sung, “NAMASIVAYA is unique Manthra Which is the beginning, and end. NAMASIVAYA is twelve hundred crore [a lot more] and immeasurable Manthra in its Mighty Power.” Special features of the five Holy Syllables NA-MA-SI-VA-YA should be understood well through a Sadguru’s [Spiritual Mentor’s] initiation. Then the steps need to be meticulously followed by every spiritually intellectual person for realizing God.

Beginning of the beginning and existing in illusory outer space is the Supreme Being [Paramathman]. The Supreme Being is non-dualistic atom within atom, Omnipresent and perfectly complete. This sort of millions and millions of constellations of atoms actively function by spinning very fast with natural force. Owing to this superfast rotation, constellations of atoms have friction with each other. So first, sound is produced. Then light follows. This Sound-Light is Shiva-Shakthi. From this beginning of Sound-Light, the first basic Holy Sound Syllables AUM are born to form OM [Pranava-Primordial]. From OM, the five Holy Sound Syllables NA-MA-SI-VA-YA emerged with five different Energy Forms. From the subtle energy forms of five syllables, Prithvi [earth], Appu [fire], Theyu [water], Vayu [air] and Aakash [space] appeared as energy forms of five elements. The entire vast universe, nine planets, millions and millions of stars and every other thing came out from the cumulative energy of those five elements. In order to rule by controlling and streamlining all these formations without any bias,

creation, preservation, destruction, concealment and revelation [Grace] were the five functions systematically classified within the Almighty NAMASIVAYA, Panchakshara Mantra. They blossomed as 51 Holy Sounds. From them, innumerable energies emerged with two different energies such as positive and negative embedded in them and they expanded as 96 philosophical tenets.

In these innumerable natural energies, exactly half of them were positive energies and the other half were negative energies. These two energies operate upon the entire universe. This being the “Supreme or Top Secret” or “Parama Rahasiyam” none explicitly explains. Instead elders usually say in a subtle way “Without Him atom does not move”.

Good deed bad deed, emergence disappearance, creation destruction, day night, waning phase waxing phase, New Moon Full Moon, Solar Lunar eclipse, cold hot, thunder lightening, shadow sun shine, wind storm, rain drought, earth water, oxygen carbon dioxide, good breeze poisonous breeze, mountain ravine or gully, fresh water salty water, spring volcano, oasis desert, Moon Sun, extraverted solar life force introverted lunar life force, inhalation exhalation, birth death, masculinity femininity, elixir poison, wellness illness, fragrance stench, comfort sadness [discomfort], love arrogance [hatred], laughing crying, like dislike, sobriety hostility, submissiveness aggressiveness, up down, youth senility, wakefulness sleep, consciousness dream, sound silence, virtuous path vicious path, wisdom ignorance are many diametrically opposites and they are actually created by positive and negative forces which came out separately from the natural neutral energy.

A few examples may be given for investigating relationship between two different energies namely positive and negative [arising from neutral force] which are responsible for two distinct forms of energy namely sound and light to appear.

To create fire, two stones are crashed against each other. By firmly holding a stone in right hand and the other in left hand, the right hand stone has to rub the left hand stone fast from top to bottom while the left hand stone has to move fast from bottom to top for rubbing the right hand stone. First we hear sound. Then on rubbing the stones repeatedly in the same manner we see light or fire. Similarly during winter, clouds in the sky approach each other fast and crash to produce thunder and lightning, that is, sound and light.

In addition, let us think of one of the natural forces namely electrical energy. The end of a wire with positive energy is made to touch the end of another wire with negative energy, we hear a sort of sound [like “chada buda”]; simultaneously a spark is also seen. When these two wires with equal strength are made to enter a bulb in a controlled neutral manner through filaments and they touch each other, a bright light is produced. New accomplishments are made by controlling and applying two different aspects of electrical energy. The fact of Great Energy [Maha Shakthi] directing all materials that comprise of intellect and non intellect to function is as same as the very neutral energy is well established by intellectually mighty and philosophers. This is the energy found common in both static and dynamic matters as immeasurable, to the extent of being innumerable and full of internal energy. Amidst this if we clearly understand that we are also a type of energetic creature, philosophical wisdom automatically dawn. Philosophical truth is “Macrocosmic forces exist in microcosm as well”. Macrocosm is this external world. Microcosm is our body. In our body too, a neutral force similar to electricity, as two aspects such as positive and negative energy forces in equal ratios found in breathing, nodes, nerves, blood, brain etc. functioning normally and naturally. Wisdom is to control negative energy by Spiritual Energy and to multiply positive energy and with one’s intellect, neutrality is established for seeing light that is Holy or

Divine Light. As said, “Not knowing oneself is ignorant of self as well as penance”, without self realization through initiation of Spiritual Guide cum Mentor [Sadgurunathar] regarding philosophical knowledge oriented Yoga methods for which the root Holy Syllables namely Panchakshara NAMASIVAYA are to be chanted as per the procedure with perseverance and orthodoxy, it is not possible to see Omnipotent, Omnipresent and Omniscient Holy Light full of Grace.

Later when situation and environment are favorable, we will explain each of philosophical tenets of Panchakshara Holy Syllables namely NAMASIVAYA every now and then.

“Worship Thyself”.

[To be continued]